

### Sancy Collection

Sancy

Sancy Thin Sancy Thin Sancy ExtraLight Sancy ExtraLight Sancy Light Sancy Light Sancy Regular Sancy Regular Sancy Medium Sancy Medium Italic Sancy Bold Sancy Bold Sancy ExtraBold Sancy ExtraBold Italic Sancy Slab Thin Sancy Slab Thin Sancy Slab ExtraLight Sancy Slab ExtraLight Sancy Slab Light Sancy Slab Light Sancy Slab Regular Sancy Slab Regular Sancy Slab Medium Sancy Slab Medium Italic Sancy Slab Bold Sancy Slab Bold Sancy Slab Bold Italic Sancy Slab ExtraBold Sancy Slab ExtraBold

Specimen

#### Formagari

#### About Sancy

### Aa Aa

Sancy is a typeface collection by Emmanuel Besse designed in 2 versions, a Sans and a Slab. Each variant comes in 14 styles, 7 weights with matching italics. The initial idea of a Sans/Slab combination and the narrow proportions comes from a wooden panel located in the small town of Besse (same name as the designer, adding to this release a personal touch). Sancy Sans is a narrow grotesque with a certain roundness and a homogeneous text colour. Sancy Slab, also with semi-condensed proportions, feels elegant in thinner weights, reliable and friendly in darker styles. Both feature low contrast, as in stretched type from street signs.

Design	Emmanuel Besse
Team	Hugues Gentile
Spacing & kerning	Igino Marini
Release	2025
Version	1.003
PDF Version	1.1

Formagari	Specimen Sancy
Sancy Styles (14)	
Sancy Thin	Sancy Thin Italic
Sancy ExtraLight	Sancy ExtraLight Italic
Sancy Light	Sancy Light Italic
Sancy Regular	Sancy Italic
Sancy Medium	Sancy Medium Italic
Sancy Bold	Sancy Bold Italic
Sancy ExtraBold	Sancy ExtraBold Italic

Formagari	Specimen Sancy
Sancy Slab	
Styles (14)	
Sancy Slab Thin	Sancy Slab Thin Italic
Sancy Slab ExtraLight	Sancy Slab ExtraLight Italic
Sancy Slab Light	Sancy Slab Light Italic
Sancy Slab Regular	Sancy Slab Italic
Sancy Slab Medium	Sancy Slab Medium Italic
Sancy Slab Bold	Sancy Slab Bold Italic
Sancy Slab ExtraBold	Sancy Slab ExtraBold Italic

#### Character Set (Sancy)

Uppercase	ABCDEFGHIJKLMNOPQRSTUVWXYZ	Fractions	1/4 1/2 3/4 % % 00 0123456789/0123456789
Lowercase	abcdefghijklmnopqrstuvwxyz	Numerators	H <sup>0123456789</sup>
Punctuation	,;:! <b>;?;</b> ;''"<>≪»/\ ¦•·()[]{}*	Denominators	Но123456789
Symbols	**§¶@©®P™≧Չ№⊖&	Superscript/ Superiors	H <sup>0123456789</sup>
Case-sensitive Forms	-i¿‹›«»·()[]{}	Subscript/ Inferiors	H <sub>0123456789</sub>
Lining Figures	#€\$¢£f¥₺₽₫₿∅0123456789	Mathematical Symbols	$+ - \pm \times \div = \neq \sim \approx ^{\wedge} < > \leq \geq \neg = \infty \Diamond \Delta \Omega \partial \int \sqrt{\Sigma \prod \pi \mu^{\circ}}$
Tabular Figures	#€\$¢£f¥₺₽₫₿Ø0123456789	Ligatures	fi ff fl ffi ffl
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Accented Uppercase	ĘĔĘÊĔĔĘĖĔĠĞĠĢĤĦÌĺĨĨĨĨĬĮĮĬIJĴĶĹĽĻŁĿŃŇÑŅÒÓÔÕÖ ŌŎŐØØŐÔÔÔÔŎŎŎŎŎŎŎŎŒŔŘŖŚŜŠŞŞßŤŢŦÙÚÛŨÜŪ ŬŮŰŲŲŮƯỨỰừŮŨŴŴŴŴŶÝŶŸŶŶŶŹŹŻƏŊĐÞ	Arrows & Ornaments	←↑→↓ĸ↗⊻ビ⇔↕ैैैैैैैैेेेेंदैदैदैदैदैदैदैदैदेदेदेदेदेद
Accented Lowercase	àáâããāăåấąắặằẳẫấậầẩãâãaâææćĉĉčċçďđèéêĕëēĕėęế ệểểểễẹẻẽĝğġġĥħìíîĩïīĭiįıilijĵjķĺľļłŀńňñņòóôõöōŏőøø ốộồổỗọỏơớợờởỡœŕřŗśŝšşşßťţŧùúûũüūŭůűųųuủưứựừ ửữẁẃŵÿýýÿyýӯźźżəŋðþ		

#### Specimen

#### Character Set (Sancy Slab)

Uppercase	ABCDEFGHIJKLMNOPQRSTUVWXYZ	Fractions	<sup>1</sup> / <sub>4</sub> <sup>1</sup> / <sub>2</sub> <sup>3</sup> / <sub>4</sub> % % <sup>0123456789</sup> / <sub>0123456789</sub>
Lowercase	abcdefghijklmnopqrstuvwxyz	Numerators	H <sup>0123456789</sup>
Punctuation	,;:!;?;;'*",,,'"<>«»/\ ¦•·()[]{}*	Denominators	H0123456789
Symbols	⁺ ‡ § ¶ @ © ® ℙ ™ <u>ä</u> º № e &	Superscript/ Superiors	H <sup>0123456789</sup>
Case-sensitive Forms	-;;;<>«»·()[]{}	Subscript/ Inferiors	H <sub>0123456789</sub>
Lining Figures	#€\$¢£f¥₺₽₫₿Ø0123456789	Mathematical Symbols	$+ - \pm \times \div = \neq \sim \approx \wedge <> \leq \geq \neg = \infty \Diamond \Delta \Omega \partial \int \sqrt{\sum \prod \pi \mu^{\circ}}$
Tabular Figures	#€\$¢£f¥Ł₽₫₿Ø0123456789	Ligatures	fi ff fl ffi ffl
	AÁÂÄÄĂĂÅŔĄÆÆŔĂĂŘĂĨĂÂÂÂÂĂĊĈČĊÇĎĐÈÉÊĚ ËĒĔĖĘÉÊÊÊÊÊĘĖĔĜĞĠĢĤĦÌÍÎĨÏĪĬĬĮĮĬIJĴĶĹĽĻŁĿŃ	Circled Numbers	0 1 2 3 4 5 6 7 8 9 0 0 1 2 3 4 5 6 7 8 9 0
Accented Uppercase	ŇŇŅÒÓÔÕÖŌŎŐØØÓÔÔÔÔOOÓÓŎŎŎŒŔŘŖŚŜŠŞ		+ ↑ → ↓ < ∧ ↓ < < < < < < < < < < < < < < < <
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Lowercase	ŎŐøǿŐộồổỗộŎơớợờởỡœŕřŗśŝšşşßťţŧùúûüüūůůű ụủưứựừừữẁẃŵŵỳýŷÿyỷỹỹźžżəŋðþ		

Formagari	Specimen	Sancy
OpenType Features (Sancy)		

Uppercase (cpsp)	All Capitals $\rightarrow$ ALL CAPITALS	Ordinals (ordn)	1a 2a No. → 1ª 2ª Nº
Case-sensitive forms (case)	(¿Case-sensitive?) → (¿CASE-SENSITIVE?)	Fractions (frac)	0123456789/0123456789 → <sup>0123456789</sup> ⁄0123456789
Slashed Zero (zero)	0123456789 → Ø123456789	Proportional Figures (pnum)	€\$₫₿0123456789 → €\$₫₿0123456789
Superscript (sups)	Hn0123456789 → Hn <sup>0123456789</sup>	Tabular Figures (tnum)	€\$₫₿0123456789 → €\$₫₿0123456789
Subscript (subs)	Hn0123456789 → Hn <sub>0123456789</sub>	Standard Ligatures (liga)	Affiche → Affiche
Numerators (numr)	Hn0123456789 → Hn <sup>0123456789</sup>		
Denominators (dnom)	Hn0123456789 → Hno123456789		

Formagari	Specimen	Sancy

#### OpenType Features (Sancy Slab)

Uppercase (cpsp)	All Capitals $\rightarrow$ ALL CAPITALS	Ordinals (ordn)	1a 2a No. → 1ª 2ª Nº
Case-sensitive forms (case)	(¿Case-sensitive?) → (¿CASE-SENSITIVE?)	Fractions (frac)	$0123456789/0123456789 \rightarrow {}^{0123456789}\!/_{0123456789}$
Slashed Zero (zero)	0123456789 → Ø123456789	Proportional Figures (pnum)	€\$₫₿0123456789 → €\$₫₿0123456789
Superscript (sups)	Hn0123456789 → Hn <sup>0123456789</sup>	Tabular Figures (tnum)	€\$₫₿0123456789 →€\$₫₿0123456789
Subscript (subs)	Hn0123456789 → Hn <sub>0123456789</sub>	Standard Ligatures (liga)	Affiche → Affiche
Numerators (numr)	Hn0123456789 → Hn <sup>0123456789</sup>	Straight Figures (ss01)	2 fois la ligne 7 → 2 fois la ligne 7
Denominators (dnom)	Hn0123456789 → Hn0123456789		

	Formagari	Specimen	Sancy
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Sancy Bold 120/110pt

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Specimen

Sancy Thin Thin Italic 46/46pt

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Sancy Thin 36/40pt

Formagari		Specimen	Sancy
Sancy Thin Thin Italic 28/30pt	There are multiple different layouts for a Japanese sentō or public bath. Most traditional sentō, however, are <i>similar to the</i> <i>layout shown on the right</i> . The entrance from the outside looks somewhat similar to a temple, with a Japanese curtain ( <i>noren</i> )	Sancy Thin Thin Italic 17/20pt	The concept of prepared meals to be eaten elsewhere dates back to antiquity. Market and roadside stalls selling food were common in Ancient Greece and Rome. In Pompeii, archaeologists have found a number of <i>thermopolia</i> , service counters opening onto the street which provided food to be taken away. There is a distinct lack of formal dining and kitchen area in Pompeian homes, which may suggest that eating, or at least cooking, at home was unusual. Over 200 <i>thermopolia</i> have been found in the ruins of Pompeii. In the cities of medieval Europe, a number of street vendors sold take-out food. In
Sancy Thin	The concept of prepared meals to be eaten elsewhere	Sancy Thin	The concept of prepared meals to geese, sheep's feet and French

Sancy Thin Thin Italic 13/15pt The concept of prepared meals to be eaten elsewhere dates back to antiquity. Market and roadside stalls selling food were common in Ancient Greece and Rome. In Pompeii, archaeologists have found a number of *thermopolia*, service counters opening onto the street which provided food to be taken away. There is a distinct lack of formal dining and kitchen area in Pompeian homes, which may suggest that eating, or at least cooking, at home was unusual. Over 200 *thermopolia* have been found in the ruins of Pompeii. In the cities of medieval Europe, a number of street vendors sold takeout food. In medieval London, street vendors sold hot meat pies, geese, sheep's feet and French wine, while in Paris roasted meats, squab, tarts and flans, cheeses and eggs were available. A large strata of society would have purchased food from these vendors, but they were

Thin Thin Italic 10/12pt

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wine, while in Paris roasted meats. squab, tarts and flans, cheeses and eggs were available. A large strata of society would have purchased food from these vendors, but they were especially popular amongst the urban poor, who would have lacked kitchen facilities in which to prepare their own food. However, these vendors often had a bad reputation, often being in trouble with city authorities reprimanding them for selling infected meat or reheated food. The cooks of Norwich often defended themselves in court against selling such things as "pokky pies" and "stynkyng mackerelles". In 10th and 11th century China, citizens of cities

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Specimen

Sancy ExtraLight ExtraLight Italic 46/46pt

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Formagari		Specimen	Sancy
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Sancy ExtraLight ExtraLight Italic 13/15pt

The concept of prepared meals to be eaten elsewhere dates back to antiquity. Market and roadside stalls selling food were common in Ancient Greece and Rome. In Pompeii, archaeologists have found a number of thermopolia, service counters opening onto the street which provided food to be taken away. There is a distinct lack of formal dining and kitchen area in Pompeian homes, which may suggest that eating, or at least cooking, at home was unusual. Over 200 thermopolia have been found in the ruins of Pompeii. In the cities of medieval Europe, a number of street vendors sold take-out food. In medieval London, street vendors sold hot meat pies, geese, sheep's feet and French wine, while in Paris roasted meats, squab, tarts and flans, cheeses and eggs were available. A large strata of society would have purchased

Sancy ExtraLight ExtraLight Italic 10/12pt

The concept of prepared meals to be eaten elsewhere dates back to antiquity. Market and roadside stalls selling food were common in Ancient Greece and Rome. In Pompeii, archaeologists have found a number of thermopolia. service counters opening onto the street which provided food to be taken away. There is a distinct lack of formal dining and kitchen area in Pompeian homes. which may suggest that eating, or at least cooking, at home was unusual. Over 200 thermopolia have been found in the ruins of Pompeii. In the cities of medieval Europe, a number of street vendors sold take-out food. In medieval London, street vendors

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Specimen

Sancy Light Light Italic 46/46pt Søren Absalon Larsen Barkhausen stability criterion AUDIO FEEDBACK

Sancy Light 36/40pt

Formagari		Specimen	
Sancy Light Light Italic	There are multiple different	Sancy Light Light Italic	Th
28/30pt	layouts for a Japanese sentō	17/20pt	els roa
	or public both Most traditional		Gr

or public bath. Most traditional sentō, however, are *similar to the layout shown on the right*. The entrance from the outside looks somewhat similar to a temple, with a Japanese The concept of prepared meals to be eaten elsewhere dates back to antiquity. Market and roadside stalls selling food were common in Ancient Greece and Rome. In Pompeii, archaeologists have found a number of *thermopolia*, service counters opening onto the street which provided food to be taken away. There is a distinct lack of formal dining and kitchen area in Pompeian homes, which may suggest that eating, or at least cooking, at home was unusual. Over 200 *thermopolia* have been found in the ruins of Pompeii. In the cities of medieval Europe, a number of street vendors

Sancy Light Light Italic 13/15pt

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Sancy Light Light Italic 10/12pt

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Specimen

Sancy Regular Italic 46/46pt

### Søren Absalon Larsen Barkhausen stability criterion AUDIO FEEDBACK

Sancy Regular 36/40pt

There are multiple different layouts for a Japanese sentō or public bath. Most traditional sentō, however, are similar to the layout shown on the right. The entrance from the outside looks somewhat similar to a temple,

Sancy

The concept of prepared meals to be eaten elsewhere dates back to antiquity. Market and roadside stalls selling food were common in Ancient Greece and Rome. In Pompeii, archaeologists have found a number of thermopolia, service counters opening onto the street which provided food to be taken away. There is a distinct lack of formal dining and kitchen area in Pompeian homes, which may suggest that eating, or at least cooking, at home was unusual. Over 200 thermopolia have been found in the ruins of Pompeii. In the cities

Sancy Regular Italic 13/15pt

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Sancy Regular Italic 10/12pt

Specimen

Sancy Regular

Italic

17/20pt

The concept of prepared meals to be eaten elsewhere dates back to antiquity. Market and roadside stalls selling food were common in Ancient Greece and Rome. In Pompeii. archaeologists have found a number of thermopolia, service counters opening onto the street which provided food to be taken away. There is a distinct lack of formal dining and kitchen area in Pompeian homes, which may suggest that eating, or at least cooking, at home was unusual. Over 200 thermopolia have been found in the ruins of Pompeii. In the cities of medieval Europe, a number of street vendors sold

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Sancy

Medium

36/40pt

Sancy Medium Medium Italic 46/46pt

### Søren Absalon Larsen Barkhausen stability criterion AUDIO FEEDBACK

Sancy Medium Medium Italic 28/30pt There are multiple different layouts for a Japanese sentō or public bath. Most traditional sentō, however, are similar to the layout shown on the right. The entrance from the outside looks somewhat similar to Sancy Medium Medium Italic 17/20pt The concept of prepared meals to be eaten elsewhere dates back to antiquity. Market and roadside stalls selling food were common in Ancient Greece and Rome. In Pompeii, archaeologists have found a number of *thermopolia*, service counters opening onto the street which provided food to be taken away. There is a distinct lack of formal dining and kitchen area in Pompeian homes, which may suggest that eating, or at least cooking, at home was unusual. Over 200 *thermopolia* have been found in the ruins of Pompeii. In the cities

Sancy Medium Medium Italic 13/15pt

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Sancy Medium Medium Italic 10/12pt The concept of prepared meals to be eaten elsewhere dates back to antiquity. Market and roadside stalls selling food were common in Ancient Greece and Rome. In Pompeii. archaeologists have found a number of thermopolia. service counters opening onto the street which provided food to be taken away. There is a distinct lack of formal dining and kitchen area in Pompeian homes, which may suggest that eating, or at least cooking, at home was unusual. Over 200 thermopolia have been found in the ruins of Pompeii. In the cities of medieval Europe, a number of street vendors sold

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Sancy

Bold

36/40pt

Sancy Bold Bold Italic 46/46pt

### Søren Absalon Larsen Barkhausen stability criterion AUDIO FEEDBACK

Sancy Bold Bold Italic 28/30pt

#### There are multiple different layouts for a Japanese sentō or public bath. Most traditional sentō, however, are similar to the layout shown on the right. The entrance from the outside looks somewhat similar to

Specimen

Bold Italic

17/20pt

Sancy

Bold

The concept of prepared meals to be eaten elsewhere dates back to antiquity. Market and roadside stalls selling food were common in Ancient Greece and Rome. In Pompeii, archaeologists have found a number of *thermopolia*, service counters opening onto the street which provided food to be taken away. There is a distinct lack of formal dining and kitchen area in Pompeian homes, which may suggest that eating, or at least cooking, at home was unusual. Over 200 *thermopolia* have been found in the ruins of Pompeii. In the cities

Sancy Bold Bold Italic 13/15pt The concept of prepared meals to be eaten elsewhere dates back to antiquity. Market and roadside stalls selling food were common in Ancient Greece and Rome. In Pompeii, archaeologists have found a number of thermopolia, service counters opening onto the street which provided food to be taken away. There is a distinct lack of formal dining and kitchen area in Pompeian homes, which may suggest that eating, or at least cooking, at home was unusual. Over 200 thermopolia have been found in the ruins of Pompeii. In the cities of medieval Europe, a number of street vendors sold take-out food. In medieval London, street vendors sold hot meat pies, geese, sheep's feet and French wine, while in Paris roasted meats,

Sancy Bold Bold Italic 10/12pt The concept of prepared meals to be eaten elsewhere dates back to antiquity. Market and roadside stalls selling food were common in **Ancient Greece and Rome.** In Pompeii, archaeologists have found a number of thermopolia, service counters opening onto the street which provided food to be taken away. There is a distinct lack of formal dining and kitchen area in Pompeian homes. which may suggest that eating, or at least cooking, at home was unusual. Over 200 thermopolia have been found in the ruins of Pompeii. In the cities of medieval Europe, a

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Sancy ExtraBold ExtraBold Italic 80/80pt

## The 15 BEST PLACES to Eat Cookies in NEW YORK CITY

Specimen

Sancy ExtraBold ExtraBold Italic 46/46pt

### Søren Absalon Larsen Barkhausen stability criterion AUDIO FEEDBACK

Sancy ExtraBold ExtraBold Italic 36/40pt

Specimen

Sancy

17/20pt

ExtraBold

ExtraBold Italic

Sancy ExtraBold ExtraBold Italic 28/30pt There are multiple different layouts for a Japanese sentō or public bath. Most traditional sentō, however, are similar to the layout shown on the right. The entrance from the outside looks somewhat similar to The concept of prepared meals to be eaten elsewhere dates back to antiquity. Market and roadside stalls selling food were common in Ancient Greece and Rome. In Pompeii, archaeologists have found a number of *thermopolia*, service counters opening onto the street which provided food to be taken away. There is a distinct lack of formal dining and kitchen area in Pompeian homes, which may suggest that eating, or at least cooking, at home was unusual. Over 200 *thermopolia* have been found in the ruins of Pompeii. In the cities

Sancy ExtraBold ExtraBold Italic 13/15pt The concept of prepared meals to be eaten elsewhere dates back to antiquity. Market and roadside stalls selling food were common in Ancient Greece and Rome. In Pompeii, archaeologists have found a number of thermopolia, service counters opening onto the street which provided food to be taken away. There is a distinct lack of formal dining and kitchen area in Pompeian homes, which may suggest that eating, or at least cooking, at home was unusual. Over 200 thermopolia have been found in the ruins of Pompeii. In the cities of medieval Europe, a number of street vendors sold take-out food. In medieval London, street vendors sold hot meat pies, geese, sheep's feet and French wine, while in Paris roasted meats,

Sancy ExtraBold ExtraBold Italic 10/12pt The concept of prepared meals to be eaten elsewhere dates back to antiquity. Market and roadside stalls selling food were common in **Ancient Greece and Rome.** In Pompeii. archaeologists have found a number of thermopolia, service counters opening onto the street which provided food to be taken away. There is a distinct lack of formal dining and kitchen area in Pompeian homes. which may suggest that eating. or at least cooking. at home was unusual. Over 200 thermopolia have been found in the ruins of Pompeii. In the cities of medieval Europe, a

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Formagari

Sancy Slab

Specimen

Sancy Slab Thin Thin Italic 80/80pt

### The 15 BEST PLACES to Eat Cookies in NEW YORK CITY

Specimen

Sancy Slab Thin Thin Italic 42/46pt Søren Absalon Larsen *Barkhausen stability criterion* AUDIO FEEDBACK

Sancy Slab Thin 34/38pt

Formagari		Specimen	Sancy
Sancy Slab Thin Thin Italic 28/30pt	There are multiple different layouts for a Japanese sentō or public bath. Most traditional sentō, however, are <i>similar to the layout shown on</i> <i>the right.</i> The entrance from the outside looks somewhat similar to a temple, with a	Sancy Slab Thin Thin Italic 17/20pt	The concept of prepared meals to be eaten elsewhere dates back to antiquity. Market and roadside stalls selling food were common in Ancient Greece and Rome. In Pompeii, archaeologists have found a number of <i>thermopolia</i> , service counters opening onto the street which provided food to be taken away. There is a distinct lack of formal dining and kitchen area in Pompeian homes, which may suggest that eating, or at least cooking, at home was unusual. Over 200 <i>thermopolia</i> have been found in the ruins of Pompeii. In the cities of

Sancy Slab Thin Thin Italic 13/15pt

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Sancy Slab ExtraLight ExtraLight Italic 80/80pt

## The 15 BEST PLACES to Eat Cookies in NEW YORK CITY

Specimen

Sancy Slab ExtraLight ExtraLight Italic 42/46pt

Søren Absalon Larsen *Barkhausen stability criterion* AUDIO FEEDBACK Sancy Slab ExtraLight 34/38pt

Formagari		Specimen	Sancy
Sancy Slab ExtraLight ExtraLight Italic 28/30pt	There are multiple different layouts for a Japanese sentō or public bath. Most traditional sentō, however, are <i>similar to the layout</i> <i>shown on the right</i> . The entrance from the outside looks somewhat similar to	Sancy Slab ExtraLight ExtraLight Italic 17/20pt	The concept of prepared meals to be eaten elsewhere dates back to antiquity. Market and roadside stalls selling food were common in Ancient Greece and Rome. In Pompeii, archaeologists have found a number of <i>thermopolia</i> , service counters opening onto the street which provided food to be taken away. There is a distinct lack of formal dining and kitchen area in Pompeian homes, which may suggest that eating, or at least cooking, at home was unusual. Over 200 <i>thermopolia</i> have been found in the ruins of Pompeii. In the cities of

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Specimen

Sancy Slab Light Light Italic 42/46pt Søren Absalon Larsen *Barkhausen stability criterion* AUDIO FEEDBACK Sancy Slab Light 34/38pt

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There are multiple different layouts for a Japanese sentō or public bath. Most traditional sentō, however, are similar to the layout shown on the right. The entrance from the outside looks somewhat similar to

Specimen

Sancy Slab

Light Italic

Light

17/20pt

The concept of prepared meals to be eaten elsewhere dates back to antiquity. Market and roadside stalls selling food were common in Ancient Greece and Rome. In Pompeii, archaeologists have found a number of thermopolia, service counters opening onto the street which provided food to be taken away. There is a distinct lack of formal dining and kitchen area in Pompeian homes, which may suggest that eating, or at least cooking, at home was unusual. Over 200 thermopolia have been found in the ruins of Pompeii. In the cities of

Sancy Slab Light Light Italic 13/15pt

The concept of prepared meals to be eaten elsewhere dates back to antiquity. Market and roadside stalls selling food were common in Ancient Greece and Rome. In Pompeii, archaeologists have found a number of thermopolia, service counters opening onto the street which provided food to be taken away. There is a distinct lack of formal dining and kitchen area in Pompeian homes, which may suggest that eating, or at least cooking, at home was unusual. Over 200 thermopolia have been found in the ruins of Pompeii. In the cities of medieval Europe, a number of street vendors sold take-out food. In medieval London, street vendors sold hot meat pies, geese, sheep's feet and French wine, while in Paris roasted meats,

Sancy Slab Light Light Italic 10/12pt

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Specimen

Sancy Slab Regular Italic 42/46pt Søren Absalon Larsen Barkhausen stability criterion AUDIO FEEDBACK Sancy Slab Regular 34/38pt

Sancy Slab Regular Italic 28/30pt

There are multiple different layouts for a Japanese sentō or public bath. Most traditional sentō, however, are similar to the layout shown on the right. The entrance from the outside looks somewhat similar to

Sancy

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Sancy Slab Regular Italic 13/15pt

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Sancy Slab Regular Italic 10/12pt

Specimen

Sancy Slab

Regular

Italic

17/20pt

The concept of prepared meals to be eaten elsewhere dates back to antiquity. Market and roadside stalls selling food were common in Ancient Greece and Rome. In Pompeii. archaeologists have found a number of thermopolia, service counters opening onto the street which provided food to be taken away. There is a distinct lack of formal dining and kitchen area in Pompeian homes, which may suggest that eating, or at least cooking, at home was unusual. Over 200 thermopolia have been found in the ruins of Pompeii. In the cities of medieval Europe, a

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Sancy Slab Medium Medium Italic 42/46pt Søren Absalon Larsen Barkhausen stability criterion AUDIO FEEDBACK

Sancy Slab Medium 34/38pt

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There are multiple different layouts for a Japanese sentō or public bath. Most traditional sentō, however, are similar to the layout shown on the right. The entrance from the outside looks

Sancy

Sancy Slab Medium Medium Italic 17/20pt

Specimen

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Sancy Slab Medium Medium Italic 13/15pt

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Sancy Slab Medium Medium Italic 10/12pt

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Sancy Slab

Bold

34/38pt

Specimen

Sancy Slab Bold Bold Italic 42/46pt

### Søren Absalon Larsen Barkhausen stability criterion AUDIO FEEDBACK

Sancy Slab Bold Bold Italic 28/30pt

#### There are multiple different layouts for a Japanese sentō or public bath. Most traditional sentō, however, are similar to the layout shown on the right. The entrance from the outside looks

Specimen

Bold

17/20pt

Sancy Slab The concept of prepared meals to be eaten elsewhere dates back to antiquity. Bold Italic Market and roadside stalls selling food were common in Ancient Greece and Rome. In Pompeii, archaeologists have found a number of thermopolia, service counters opening onto the street which provided food to be taken away. There is a distinct lack of formal dining and kitchen area in Pompeian homes, which may suggest that eating, or at least cooking, at home was

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Sancy Slab Bold **Bold Italic** 13/15pt

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Sancy Slab Bold Bold Italic 10/12pt

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Sancy Slab ExtraBold ExtraBold Italic 80/80pt

## The 15 BEST PLACES to Eat Cookies in NEW YORK CITY

Sancy Slab

ExtraBold Italic

ExtraBold

34/38pt

Specimen

Sancy Slab ExtraBold ExtraBold Italic 42/46pt

### Søren Absalon Larsen Barkhausen stability criterion AUDIO FEEDBACK

Specimen

Sancy Slab

ExtraBold Italic

ExtraBold

17/20pt

Sancy Slab ExtraBold ExtraBold Italic 28/30pt

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#### **Technical Information**

Language Support Achinese, Acholi, Afar, Afrikaans, Amahuaca, Anaang, Asu (Tanzania), Balinese, Banjar, Bari, Basque, Batak Dairi, Batak Karo, Batak Mandailing, Batak Simalungun, Batak Toba, Bemba (Zambia), Bena (Tanzania), Bini, Borana-Arsi-Guji Oromo, Bosnian, Buginese, Catalan, Cebuano, Central Aymara, Central Kurdish, Chavacano, Chiga, Chokwe, Crimean Tatar, Croatian, Czech, Danish, Dutch, Eastern Oromo, English, Filipino, Finnish, French, Friulian, Galician, Ganda, German, Gheg Albanian, Gourmanchéma, Guadeloupean Creole French, Gusii, Haitian, Hani, Hiligaynon, Hungarian, Iloko, Indonesian, Italian, Jamaican Creole English, Japanese, Javanese, K'iche', Kabuverdianu, Kalenjin, Kamba (Kenya), Kekchí, Khasi, Kikuyu, Kimbundu, Kinyarwanda, Kituba (DRC), Kongo, Konzo, Kuanyama, Ligurian, Lithuanian, Lombard, Low German, Luba-Lulua, Luo (Kenya and Tanzania), Makhuwa, Makhuwa-Meetto, Makonde, Malagasy, Malaysian, Maltese, Mandinka, Mauritian Creole, Meru, Minangkabau, Ndonga, Neapolitan, Ngazidja Comorian, Nobiin, North Ndebele, Northern Kurdish, Northern Qiandong Miao, Northern Uzbek, Norwegian, Nyanja, Nyankole, Occitan, Pampanga, Pedi, Picard, Piemontese, Polish, Portuguese, Quechua, Romanian, Rundi, Samoan, Sardinian, Scots, Sena, Shambala, Shona, Sicilian, Silesian, Slovak, Slovenian, Soga, Somali, Soninke, South Ndebele, Southern Aymara, Southern Qiandong Miao, Southern Sotho, Spanish, Standard Estonian, Standard Latvian, Standard Malay, Sundanese, Swahili, Swati, Swedish, Swiss German, Tagalog, Tiv, Tonga (Zambia), Tosk Albanian, Tsonga, Tswana, Tumbuka, Turkish, Turkmen, Uab Meto, Umbundu, Upper Guinea Crioulo, Venetian, Vietnamese, Walloon, Waray (Philippines), Welsh, West Central Oromo, Wolof, Xhosa, Yao, Yucateco, Zulu

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